| CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT | | | | FORM C/OH COVER SHEET PG 1 |
|---|---|-----------------------------|---------------------------------------|---|
| The C/OH Instruction Guide explains how to complete this form. 1 Filer ID (Ethics Commission Filers) | | | | 2 Total pages filed: |
| 3 CANDIDATE / OFFICEHOLDER NAME | MS/MRS/MR | Drew | MI C | OFFICE USE ONLY |
| | NICKNAME | Brossmann | SUFFIX | Date FILTED B.S |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS | ADDRESS / PO Bo | | STATE, ZIP CODE | JAN 17 2023 , 1737 |
| Change of Address | 14091 Viv | al Rd Scholen | 12 100 X 1895/a | TERRI B. HEFNER D. ELECTIONS ADMINISTRATOR |
| 5 CANDIDATE/ OFFICEHOLDER PHONE | AREA CODE | PHONE NUMBER | EXTENSION | FAYEMIEJCONINEY JESAS Postmarked |
| 6 CAMPAIGN TREASURER | MS / MRS / MR | FIRST | MI | Receipt # Amount \$ |
| NAME | Thrs. | Carrie | L- | Date Processed |
| | NICKNAME | LAST | SUFFIX | Date Imaged |
| 7 CAMPAIGN | STREET ADDRESS | (NO PO BOX PLEASE) APT / SU | ITE #: CITY, | STATE, ZIP CODE |
| TREASURER ADDRESS | | | | OTALE. ZIF COOK. |
| (Residence or Business) | 4091 | livial Kd Sch | nulenburg | TX 78956 |
| 8 CAMPAIGN TREASURER PHONE | AREA CODE | PHONE NUMBER | EXTENSION | |
| 9 REPORT TYPE | January 15 | 30th day before ele | clion Runoff | 15th day after campaign treasurer appointment (Officeholder Only) |
| | July 15 | 8th day before elect | ion Exceeded Modified Reporting Limit | Final Report (Attach C/OH - FR) |
| 10 PERIOD COVERED | Month Day Year Month | | | Day Year |
| COVERED | 7 | / 16/22 | THROUGH 12 | 3 /24 |
| 11 ELECTION | ELECTION DA | ATE | ELECTION TYPE | |
| | Month Day Year Primary Runoff Other Description | | | |
| | 3/1/ | 22 General | Special | |
| 2 OFFICE | OFFICE HELD (if any | | 13 OFFICE SOUGHT (if known) | |
| | Commissi | oner Pret#4 | | |
| 4 NOTICE FROM POLITICAL | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER: THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | | | |
| COMMITTEE(S) | COMMITTEE TYPE | COMMITTEE NAME | | |
| Additional Pages | GENERAL | COMMITTEE ADDRESS | | |
| | SPECIFIC COMMITTEE CAMPAIGN TREASURER NAME | | | |
| | | COMMITTEE CAMPAIGN TREAS | SURER ADDRESS | |
| GO TO PAGE 2 | | | | |

CANDIDATE / OFFICEHOLDER FORM C/OH **COVER SHEET PG 2** CAMPAIGN FINANCE REPORT 15 C/OH NAME 16 Filer ID (Ethics Commission Filers) 17 CONTRIBUTION TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN **TOTALS** \$ PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) 2. **TOTAL POLITICAL CONTRIBUTIONS** \$ (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) **EXPENDITURE** TOTAL UNITEMIZED POLITICAL EXPENDITURE. **TOTALS** \$ **TOTAL POLITICAL EXPENDITURES** CONTRIBUTION TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY BALANCE OF REPORTING PERIOD OUTSTANDING TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LOAN TOTALS LAST DAY OF THE REPORTING PERIOD **18 SIGNATURE** I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. Signature of Candidate or Officeholder Please complete either option below: (1) Affidavit NOTARY STAMP/SEAL before me by Drcw Brossmann tify which, witness my band and scal of office. administering oath Printed name of officer administering oath (2) Unsworn Declaration My name is _ My address is (street) (city) (state) (zip code) (country) _____ County, State of _____, on the ___ (month) Signature of Candidate/Officeholder (Declarant)