## STATE / COUNTY CHAIR CAMPAIGN FINANCE REPORT

## FORM SC C/OH COVER SHEET PG 1

| , , , , , , , , , , , , , , , , , , ,   |   |                |               |           |                           |   |  |
|---|---|----------------|---------------|-----------|---------------------------|---|--|
| The SC C/OH Instruction Guide explains how to complete this form.  1 Filer ID (Ethics Commission Filers) 2 Total pages filed: |   |                |               |           |                           |   |  |
| 3 CANDIDATE<br>NAME   | MS_MRS / MR FIRST MI PEGGG S  NICKNAME LAST SUFFIX  |                |               |           |                           | OFFICE USE ONLY  Date Received                                      |  |
| 4 CANDIDATE ADDRESS Change of Address   | ADDRESS / PO BOX;   | APT / SUITE #; | code<br>78945 | FILED APM |                           |   |  |
| 5 CANDIDATE<br>PHONE  | AREA CODE (979)   | PHONE NUMBER   | •             | EXTENSION | -1                        | JAN 16 2025   |  |
| 6 CAMPAIGN<br>TREASURER<br>NAME   | MS (MRS) MR FIRST MI  MARIAN  NICKNAME LAST SUFFIX  SUPAK   |                |               |           |                           | TERRIB. HEFNER  FOR ELECTIONS ADMINISTRATOR  FAYETTE COUNTY APPOIAS |  |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS<br>(Residence or Business)   | STREET ADDRESS (NO PO BOX PLEASE); APT/SUITE #; CITY; STATE; ZIP CODE   |                |               |           |                           | Date Processed  |  |
| 8 CAMPAIGN<br>TREASURER<br>PHONE  | AREA CODE PHONE NUMBER EXTENSION  (979) 968-6115  |                |               |           |                           |   |  |
| 9 REPORT TYPE   | January 15 30th day before convention / election Runoff  July 15 8th day before convention / election Final report (Attach SC C/OH - FR)  |                |               |           |                           |   |  |
| 10 PERIOD<br>COVERED  |   |                |               |           |                           | y Year  |  |
| 11 CONVENTION/<br>ELECTION<br>DATE  | Month Day Year 12 OFFICE SOUGHT   |                |               |           | STATE CHAIR  COUNTY CHAIR |   |  |
| 13 POLITICAL<br>PARTY   | DEMOCILATIC   |                |               |           |                           |   |  |
| 14 NOTICE FROM POLITICAL COMMITTEE(S)   | THIS BOX IS FOR NOTICE OF POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |                |               |           |                           |   |  |
|   | COMMITTEE TYPE COMMITTEE NAME  COMMITTEE ADDRESS  |                |               |           |                           |   |  |
| Additional Pages  | SPECIFIC COMMITTEE CAMPAIGN TREASURER NAME  |                |               |           |                           |   |  |
|   | COMMITTEE CAMPAIGN TREASURER ADDRESS  |                |               |           |                           |   |  |
| GO TO PAGE 2  |   |                |               |           |                           |   |  |

## STATE / COUNTY CHAIR CAMPAIGN FINANCE REPORT

## FORM SC C/OH COVER SHEET PG 2

| 15 CANDIDATE NAME   | PEGGY SUPAK   | 16 File                   | ID (Ethics Commission Filers)        |  |  |  |  |  |
|---|---|---------------------------|--------------------------------------|--|--|--|--|--|
|   | ILGO I SOPAN  | , <u> </u>                |                                      |  |  |  |  |  |
| 17 CONTRIBUTION<br>TOTALS   | TOTAL UNITEMIZED POLITICAL CONT<br>PLEDGES, LOANS, OR GUARANTEES<br>CONTRIBUTIONS MADE ELECTRONIC | \$ %                      |                                      |  |  |  |  |  |
|   | 2. TOTAL POLITICAL CONTRIBUTION (OTHER THAN PLEDGES, LOANS, OR                                    | \$ 0                      |                                      |  |  |  |  |  |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED POLITICAL EXPE  | \$ \( \mathcal{Z} \)      |                                      |  |  |  |  |  |
|   | 4. TOTAL POLITICAL EXPENDITURES   | \$ \$                     |                                      |  |  |  |  |  |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL CONTRIBUTIONS M<br>OF REPORTING PERIOD   | (\$ \$                    |                                      |  |  |  |  |  |
| OUTSTANDING<br>LOAN TOTALS  | 6. TOTAL PRINCIPAL AMOUNT OF ALL OF LAST DAY OF THE REPORTING PERIOR                              | \$ \$                     |                                      |  |  |  |  |  |
| 18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. |   |                           |                                      |  |  |  |  |  |
|   |   | $\bigcirc$                | ,                                    |  |  |  |  |  |
|   |   | Degeny &c                 | o pal                                |  |  |  |  |  |
|   |   | Signature of 0            | Candidate                            |  |  |  |  |  |
|   |   | , i                       |                                      |  |  |  |  |  |
|   |   | ***                       |                                      |  |  |  |  |  |
| Please complete either option below:  |   |                           |                                      |  |  |  |  |  |
| (1) Affidavite of Public Sheaf Te   |   |                           |                                      |  |  |  |  |  |
| Signature of officer administer   | Printed name of officer adm   | inistering oath           | /Title of officer administering oath |  |  |  |  |  |
| OR  |   |                           |                                      |  |  |  |  |  |
| (2) Unsworn Declaration   |   |                           |                                      |  |  |  |  |  |
| My name is  |   | , and my date of birth is | · .                                  |  |  |  |  |  |
| My address is   |   | 1                         | .),,                                 |  |  |  |  |  |
|   | (street)  | (city) (state)            | (zip code) (country)                 |  |  |  |  |  |
| Executed in   | County, State of, on  | the day of<br>(month)     | , 20<br>(year)                       |  |  |  |  |  |
|   | Signature of Candidate (Declarant)  |                           |                                      |  |  |  |  |  |