

## MINUTES OF COMMISSIONERS COURT MEETING

### I.

Attached hereto is/are public notice(s) posted for the meeting of **June 12, 2025**.

### II.

The minutes of the Regular Meeting of Fayette County, Texas, Commissioners Court held in the Commissioners Courtroom (3<sup>rd</sup> floor – Room 303 ) at the Fayette County Courthouse located at 151 North Washington Street, La Grange, Texas.

### III.

Attendance: County Judge Dan Mueller **Present**  
County Commissioner – Precinct No. 1, Jason McBroom **Present**  
County Commissioner – Precinct No. 2, Clint Sternadel **Present**  
County Commissioner – Precinct No. 3, Harvey Berckenhoff **Present**  
County Commissioner – Precinct No. 4, Drew Brossmann **Present**

### IV.

County Officials/County Personnel present during all or any part of the meeting:  
**Brenda Fietsam, County Clerk; Cindy Havelka, County Auditor;**  
**Angela Hahn, Emergency Management Coordinator;**  
**Jacquelyn Kohleffel, Payroll Coordinator; Josh Vandever, EMS Director;**  
**Amber Hielscher, County Inspector & Office of Development & Permitting;**  
**Cassie Austin, Court Administrator; Blake Watson, Assistant County Attorney;**  
**Billy Roensch, Constable Precinct 1; Zachary Velasquez, Juvenile Probation**

### V.

Persons in attendance during all or any part of the meeting:  
**See Attached Exhibit A**

### VI.

#### INVOCATION

#### PLEDGE OF ALLEGIANCE

PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG

PLEDGE OF ALLEGIANCE TO THE TEXAS FLAG

“Honor the Texas Flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.”

### VII.

Meeting opened at **9:01 a.m.** on motion by Commissioner **Brossmann**, seconded by Commissioner **Berckenhoff**, votes for **5**, votes against **0**.

**AGENDA ACTION:**

1. **SUBJECT: Consider and take appropriate action in approving the following minutes from previous meetings:**

- i. **May 22, 2025 – Regular Meeting**

**ACTION: Approved Minutes from the May 22, 2025 Regular Meeting.**

**PERSONS APPEARING BEFORE THE COURT: Brenda Fietsam, County Clerk**

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Sternadel**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

2. **SUBJECT: Open public comments – petitions, requests or statements by the public. Close.**

**ACTION: Opened Public Comments.**

**PERSONS APPEARING BEFORE THE COURT: None**

**MOVED BY COMMR. Berckenhoff, SECONDED BY COMMR. Brossmann**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

**ACTION: Closed Public Comments.**

**PERSONS APPEARING BEFORE THE COURT: None**

**MOVED BY COMMR. Berckenhoff, SECONDED BY COMMR. Brossmann**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

3. **SUBJECT: Open and hold public hearing to consider and accept comments, both written and oral, from members of the public concerning an appropriate speed limit for the following County Road: Harvell Lane (Precinct 4). Accept comments and close public hearing.**

**ACTION: Opened and Held Public Hearing concerning an appropriate speed limit for the following County Road: Harvell Lane (Precinct 4).**

**PERSONS APPEARING BEFORE THE COURT: Commissioner Drew Brossmann**

**MOVED BY COMMR. Brossmann, SECONDED BY COMMR. Berckenhoff**  
Commr. McBroom, vote for **X**, vote against \_\_\_\_\_  
Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_  
Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_  
Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_  
Judge Mueller, vote for **X**, vote against \_\_\_\_\_

**ACTION: Accepted all Comments from Commissioner Drew Brossmann.  
Closed Public Hearing.**

**PERSONS APPEARING BEFORE THE COURT: Commissioner Drew Brossmann**

**MOVED BY COMMR. Berckenhoff, SECONDED BY COMMR. Brossmann**  
Commr. McBroom, vote for **X**, vote against \_\_\_\_\_  
Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_  
Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_  
Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_  
Judge Mueller, vote for **X**, vote against \_\_\_\_\_

4. **SUBJECT: Consider and take appropriate action in making a finding and determination that the prima facie speed limit concerning the following named road is unreasonable or unsafe, and in making and in signing an order concerning an appropriate speed limit for the following County Road: Harvell Lane (Precinct 4).**

**ACTION: Found and Determined that the prima facie speed limit concerning Harvell Lane (Precinct 4) is unreasonable or unsafe; and**

**Signed an Order to set the speed limit at 30 mph.**

See attached hereto marked "Agenda Action 4 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Commissioner Drew Brossmann**

**MOVED BY COMMR. Brossmann, SECONDED BY COMMR. McBroom**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

5. **SUBJECT: Consider and take appropriate action concerning request from Fayette County Fair Association for the use of the courthouse square, courthouse lawn, electrical plugs, and the Founders Park restrooms, on Thursday, July 17, 2025 from 5:30 p.m. to 8:00 p.m.**

**ACTION: Approved Request from Fayette County Fair Association for the use of the courthouse square, courthouse lawn, electrical plugs, and the Founders Park restrooms, on Thursday, July 17, 2025 from 5:30 p.m. to 8:00 p.m.; and**

**Allowed, in the event of inclement weather, the Fayette County Fair Association and the City to come inside the Courthouse to take a picture.**

See attached hereto marked "Agenda Action 5 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Jan Dockery, Mayor of La Grange/Fayette County Fair Association; Rose Urbanovsky, Fayette County Fair Association**

**MOVED BY JUDGE Mueller, SECONDED BY COMMR. Berckenhoff**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

6. **SUBJECT: Sign Proclamation recognizing Licensed Paramedic Patty Nelson's retirement from Fayette County EMS.**

**ACTION: Signed Proclamation recognizing Licensed Paramedic Patty Nelson's retirement from Fayette County EMS.**

See attached hereto marked "Agenda Action 6 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Josh Vandever, EMS Director**

**MOVED BY COMMR. Brossmann, SECONDED BY COMMR. Sternadel**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

7. **SUBJECT: Presentation from Fayette Savings Bank concerning depository agreement.**

**ACTION: Accepted Presentation from Fayette Savings Bank concerning depository agreement.**

See attached hereto marked "Agenda Action 7 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Rodney Kalich, Fayette Savings Bank; Darlene Brothers, Fayette Savings Bank; Wade Mozisek, Fayette Savings Bank; Cindy Havelka, County Auditor**

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Sternadel**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

8. **SUBJECT: Consider and take appropriate action concerning the following applications requesting the division of real property: Brudder's LLC located in Precinct 4; Jerry Browning located in Precinct 3; Patricia Ann Alves located in Precinct 3.**

**ACTION: Approved the following Applications requesting the division of real property: Brudder's LLC located in Precinct 4; Jerry Browning located in Precinct 3; Patricia Ann Alves located in Precinct 3.**

See attached hereto marked "Agenda Action 8 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Amber Hielscher, County Inspector & Office of Development & Permitting**

**MOVED BY COMMR. Brossmann, SECONDED BY COMMR. Berckenhoff**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

9. **SUBJECT: Review and accept comments concerning the application from Matthew White & Terra Firma Enterprises LLC regarding preliminary plat of Meadowlark Subdivision located in Precinct 2.**

**ACTION: Accepted Comments concerning the application from Matthew White & Terra Firma Enterprises LLC regarding preliminary plat of Meadowlark Subdivision located in Precinct 2.**

See attached hereto marked "Agenda Action 9 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Amber Hielscher, County Inspector & Office of Development & Permitting**

**MOVED BY COMMR. Sternadel, SECONDED BY COMMR. McBroom**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

10. **SUBJECT: Hear monthly report from Amber Hielscher, County Inspector & Office of Development & Permitting.**

**ACTION: Accepted monthly Report from Amber Hielscher, County Inspector & Office of Development & Permitting.**

See attached hereto marked "Agenda Action 10 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Amber Hielscher, County Inspector & Office of Development & Permitting**

**MOVED BY COMMR. Brossmann, SECONDED BY COMMR. Sternadel**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_



11. **SUBJECT: Hear report from Josh Vandever, EMS Director.**

**ACTION: Accepted Report from Josh Vandever, EMS Director.**

See attached hereto marked "Agenda Action 11 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Josh Vandever, EMS Director**

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Sternadel**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

12. **SUBJECT: Consider and take appropriate action by signing an Order to include the following road, located in the Round Top Springs Phase 2 Subdivision: Round Top Springs Drive (Precinct 2), as a County owned and maintained road.**

**ACTION: Signed an Order to include the following road, located in the Round Top Springs Phase 2 Subdivision: Round Top Springs Drive (Precinct 2), as a County owned and maintained road.**

See attached hereto marked "Agenda Action 12 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Commissioner Clint Sternadel**

**MOVED BY COMMR. Sternadel, SECONDED BY COMMR. Brossmann**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

13. **SUBJECT: Consider and take appropriate action in setting a date for a public hearing concerning setting speed limit on the following roads: West Parker Rd, Salem-Freyburg Rd and Farek-Loth Rd (Precinct 3), and for authorization to publish notice of said hearing in the newspaper.**

**ACTION: Set June 26, 2025 at 9:00 a.m. for a Public Hearing concerning setting speed limit on the following roads: West Parker Rd, Salem-Freyburg Rd and Farek-Loth Rd (Precinct 3); and**

**Authorized publishing notice of said hearing in the newspaper.**

**PERSONS APPEARING BEFORE THE COURT: Commissioner Harvey Berckenhoff**

**MOVED BY COMMR. Berckenhoff, SECONDED BY COMMR. Brossmann**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

14. **SUBJECT: Consider and take appropriate action in appointing/re-appointing members to the Fayette County Historical Commission for the 2025-2026 Term of Service for the Fayette County Historical Commission.**

**ACTION: Re-Appointed Members to the Fayette County Historical Commission for the 2025-2026 Term of Service for the Fayette County Historical Commission.**

See attached hereto marked "Agenda Action 14 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Cassie Austin, Court Administrator**

**MOVED BY JUDGE Mueller, SECONDED BY COMMR. Sternadel**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

15. **SUBJECT: Consider and take appropriate action in approving the purchase for Road & Bridge Precinct 4 a used 2009 Sierra 2500, located at Fixpatrick's Garage, LLC, 1800 N US Hwy 77, Schulenburg, Tx 78956, in the amount of \$10,057.50, using funds available in the 2025 Road & Bridge Precinct 4 budget.**

**ACTION: Approved the Purchase for Road & Bridge Precinct 4 a used 2009 Sierra 2500, located at Fixpatrick's Garage, LLC, 1800 N US Hwy 77, Schulenburg, TX 78956, in the amount of \$10,057.50, using funds available in the 2025 Road & Bridge Precinct 4 budget.**

See attached hereto marked "Agenda Action 15 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Commissioner Drew Brossmann**

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Sternadel**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

16. **SUBJECT: Consider and take appropriate action in accepting all bids and possibly awarding a bid for a used backhoe for Road & Bridge Precinct 4.**

**ACTION: Accepted all Bids for a used backhoe for Road & Bridge Precinct 4.  
Awarded Bid to RDO Equipment Co. for a used 2012 John Deere 710K Backhoe with attachments for \$102,430.00, using funds available in the 2025 Road & Bridge Precinct 4 budget.**

See attached hereto marked "Agenda Action 16 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Commissioner Drew Brossmann**

**MOVED BY COMMR. Brossmann, SECONDED BY COMMR. Berckenhoff**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

17. **SUBJECT: Consider and take appropriate action in accepting all bids and possibly awarding a bid for the construction of a new bridge on Mach Rd located in Precinct 3.**

**ACTION: Accepted all Bids for the construction of a new bridge on Mach RD located in Precinct 3.**

**Awarded bid to R E S Construction 66, LLC for \$136,528.00.**

See attached hereto marked "Agenda Action 17 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Commissioner Harvey Berckenhoff**

**MOVED BY COMMR. Berckenhoff, SECONDED BY COMMR. Brossmann**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

18. **SUBJECT: Consider and take appropriate action on Resolution Authorizing the Disposition of Salvage and Surplus Property, in accordance with Local Government Code 263.152-158, with said property to be used as trade in value.**

**ACTION: Approved Resolution Authorizing the Disposition of Salvage and Surplus Property, in accordance with Local Government Code 263.152-158, with said property to be used as trade in value.**

See attached hereto marked "Agenda Action 18 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Commissioner Jason McBroom**

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Sternadel**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

19. **SUBJECT: Consider and take appropriate action in approving the purchase for Road and Bridge Precinct 1 of a new 2025 Chevrolet crew cab 4x4 for \$55,801.77 with trade-in value of \$13,500.00, for a total of \$41,357.61 located at Oviedo Chevrolet GMC, 1910 W State Highway 71 Bypass, La Grange, Texas 78945, using funds available in the 2025 Road & Bridge Precinct 1 budget.**

**ACTION: Approved the Purchase for Road and Bridge Precinct 1 of a new 2025 Chevrolet crew cab 4x4 for \$55,801.77 with trade-in value of \$13,500.00, for a total of \$41,357.61 located at Oviedo Chevrolet GMC, 1910 W State Highway 71 Bypass, La Grange, Texas 78945, using funds available in the 2025 Road & Bridge Precinct 1 budget.**

See attached hereto marked "Agenda Action 19 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Commissioner Jason McBroom**

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Sternadel**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_  
Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_  
Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_  
Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_  
Judge Mueller, vote for **X**, vote against \_\_\_\_\_

20. **SUBJECT:** Accept and approve the written plan of Industry Telephone Company, to install a new buried communications line upon and along the right-of-ways of W. & E. Fuchs and Gerald Wagner Rd (Precinct 2) with Industry Telephone Company being required to be responsible for repairs, and/or being required to make repairs, of direct or collateral damage, if any, caused by Industry Telephone Company, and/or its contractors, to the preceding road, and to other utilities utilizing the public right-of-ways.

**ACTION:** Accepted and Approved the written Plan of Industry Telephone Company, to install a new buried communications line upon and along the right-of-ways of W. & E. Fuchs and Gerald Wagner Rd (Precinct 2) with Industry Telephone Company being required to be responsible for repairs, and/or being required to make repairs, of direct or collateral damage, if any, caused by Industry Telephone Company, and/or its contractors, to the preceding road, and to other utilities utilizing the public right-of-ways.

See attached hereto marked "Agenda Action 20 Exhibit"

**PERSONS APPEARING BEFORE THE COURT:** None

**MOVED BY COMMR. Sternadel, SECONDED BY COMMR. McBroom**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

21. **SUBJECT: Consider and take appropriate action in approving agreements with Colorado Valley for phone and internet service for Fayette Regional Air Center located at 850 Airport Rd, La Grange and Fayette County Warehouse Precinct 2 office located at 2339 S. SH 237 Round Top.**

**ACTION: Approved Agreements with Colorado Valley for phone and internet service for Fayette Regional Air Center located at 850 Airport RD, La Grange and Fayette County Warehouse Precinct 2 office located at 2339 S. SH 237 Round Top.**

See attached hereto marked "Agenda Action 21 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: None**

**MOVED BY COMMR. Sternadel, SECONDED BY COMMR. Brossmann**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

22. **SUBJECT: Approve the following Juvenile contracts and agreements (*approved at Juvenile Board Meeting May 30, 2025*).**

- **Contract for Non-Residential Services: Psychological and Psychosexual Assessments Therapy and Related Services**

**ACTION: Approved the following Juvenile Contracts and Agreements (*approved at Juvenile Board Meeting May 30, 2025*).**

- **Contract for Non-Residential Services: Psychological and Psychosexual Assessments Therapy and Related Services**

See attached hereto marked "Agenda Action 22 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: None**

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Sternadel**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_



23. **SUBJECT: Consider and take appropriate action concerning renewal of Fayette County Employee Health, Dental & Vision Insurance for 2025 – 2026 presented by Texas Association of County Health and Employee Benefits Pool (TAC HEBP) representative.**

**Break at 10:44 a.m.**

**MOVED BY COMMR. Brossmann, SECONDED BY COMMR. Berckenhoff**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

**Reconvened at 10:54 a.m.**

**MOVED BY COMMR. Brossmann, SECONDED BY COMMR. Sternadel**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

**ACTION: Accepted Comments concerning renewal of Fayette County Employee Health, Dental & Vision Insurance for 2025 – 2026 presented by Texas Association of County Health and Employee Benefits Pool (TAC HEBP) representative; and Set Workshop for Monday, June 16, 2025 at 10:00 a.m.**

See attached hereto marked "Agenda Action 23 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Clarissa Messinger, Texas Association of Counties; Brian Naiser, Texas Association of Counties; Cindy Havelka, County Auditor; Amber Hielscher, County Inspector & Office of Development & Permitting; Brenda Fietsam, County Clerk; Jacquelyn Kohleffel, Payroll Coordinator; Zachary Velasquez, Juvenile Probation**

**MOVED BY JUDGE Mueller, SECONDED BY COMMR. Brossmann**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_



24. **SUBJECT:** Authorize the following class requests: County Judge Dan Mueller to attend the North and East Texas County Judges and Commissioners Association conference July 22, 2025 in Waco; Donna Macik, Elections Administrator, and Bernice Svec, Elections Assistant, to attend the 43<sup>rd</sup> Annual Election Law Seminar in Round Rock on August 11-13, 2025; Bethany Kaspar, Court Coordinator, to attend the 26<sup>th</sup> Annual RACA Conference September 3-5, 2025 in San Marcos; Jacquelyn Kohleffel, HR to attend the TCDRS Conference on July 17 – 18, 2025 held in Austin, Texas; EMS Lieutenant Rebecca Spooner to attend MIST class (for Deployment Training) on June 11-12, 2025 in San Antonio.

**ACTION:** Authorized the following Class Requests: County Judge Dan Mueller to attend the North and East Texas County Judges and Commissioners Association conference July 22, 2025 in Waco; Donna Macik, Elections Administrator, and Bernice Svec, Elections Assistant, to attend the 43<sup>rd</sup> Annual Election Law Seminar in Round Rock on August 11-13, 2025; Bethany Kaspar, Court Coordinator, to attend the 26<sup>th</sup> Annual RACA Conference September 3-5, 2025 in San Marcos; Jacquelyn Kohleffel, HR to attend the TCDRS Conference on July 17 – 18, 2025 held in Austin, Texas; EMS Lieutenant Rebecca Spooner to attend MIST class (for Deployment Training) on June 11-12, 2025 in San Antonio.

**PERSONS APPEARING BEFORE THE COURT:** None

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Sternadel**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

25. **SUBJECT: Consider and take appropriate action concerning the fines and fees collected for the 1st quarter of 2025.**

**ACTION: Accepted the Fines and Fees collected for the 1st quarter of 2025.**

See attached hereto marked "Agenda Action 25 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Cindy Havelka, County Auditor; Brenda Fietsam, County Clerk**

**MOVED BY COMMR. Sternadel, SECONDED BY COMMR. Berckenhoff**  
Commr. McBroom, vote for **X**, vote against \_\_\_\_\_  
Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_  
Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_  
Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_  
Judge Mueller, vote for **X**, vote against \_\_\_\_\_

26. **SUBJECT: Consider and take appropriate action in approving 2024 Budget Amendments.**

**ACTION: Approved 2024 Budget Amendments.**

See attached hereto marked "Agenda Action 26 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Cindy Havelka, County Auditor**

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Sternadel**  
Commr. McBroom, vote for **X**, vote against \_\_\_\_\_  
Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_  
Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_  
Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_  
Judge Mueller, vote for **X**, vote against \_\_\_\_\_

27. **SUBJECT: Consider and take appropriate action concerning approving the payment of currently due Fayette County bills and expenses.**

**ACTION: Approved the Payment of currently due Fayette County bills and expenses.**

See attached hereto marked "Agenda Action 27 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Cindy Havelka, County Auditor**

**MOVED BY COMMR. Berckenhoff, SECONDED BY COMMR. Brossmann**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

**ADDITIONAL ITEM – this item was posted at 10:09am on Monday, June 9, 2025 after the original Agenda had been posted. This item can be heard any time after 10:09am on Thursday, June 12, 2025.**

1. **SUBJECT: Discuss and acknowledge salary changes, if any, made in the period of 1/1/2025 through 6/6/2025.**

**ACTION: Acknowledged Salary Changes, if any, made in the period of 1/1/2025 through 6/6/2025.**

See attached hereto marked "Supplemental Agenda Action 1 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Commissioner Harvey Berckenhoff; Jacquelyn Kohleffel, Payroll Coordinator; Blake Watson, Assistant County Attorney**

**MOVED BY COMMR. Brossmann, SECONDED BY JUDGE Mueller**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

VIII.

Meeting adjourned at 11:23 a.m., June 12, 2025, on motion by Commissioner **Brossmann**, seconded by Commissioner **Berckenhoff**, votes for 5, votes against 0.

APPROVED this 26<sup>th</sup> day of June, 2025.

Dan Mueller

Dan Mueller  
Fayette County Judge

2

Jason McBroom  
Commissioner, Precinct 1

Absent

Clint Sternadel  
Commissioner, Precinct 2

Harvey Berckenhoff

Harvey Berckenhoff  
Commissioner, Precinct 3

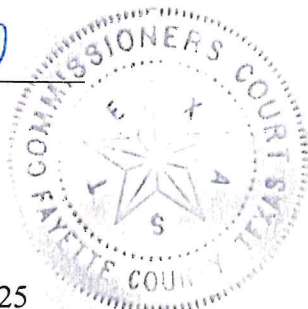
Drew Brossmann

Drew Brossmann  
Commissioner, Precinct 4

ATTEST:

Brenda Fietsam

Brenda Fietsam  
County Clerk



Commissioners Court June 12, 2025