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## MINUTES OF COMMISSIONERS COURT MEETING

### I.

Attached hereto is/are public notice(s) posted for the meeting of **March 27, 2025**.

### II.

The minutes of the Regular Meeting of Fayette County, Texas, Commissioners Court held in the Commissioners Courtroom (3<sup>rd</sup> floor – Room 303 ) at the Fayette County Courthouse located at 151 North Washington Street, La Grange, Texas.

### III.

Attendance: County Judge Dan Mueller **Present**  
County Commissioner – Precinct No. 1, Jason McBroom **Present**  
County Commissioner – Precinct No. 2, Luke Sternadel **Present**  
County Commissioner – Precinct No. 3, Harvey Berkenhoff **Present**  
County Commissioner – Precinct No. 4, Drew Brossmann **Present**

### IV.

County Officials/County Personnel present during all or any part of the meeting:  
**Brenda Fietsam, County Clerk; Billy Roensch, Constable Precinct 1;**  
**Debra Maddox, Airport Manager; Cindy Novak, Assistant County Auditor;**  
**Clint Sternadel, County Inspector & Office of Development & Permitting;**  
**Amber Hielscher, Floodplain Manager; Donna Macik, Elections Administrator;**  
**Angela Hahn, Emergency Management Coordinator;**  
**Paul Zapalac, Precinct 4 Justice of the Peace & Recycle Center Supervisor;**  
**Cassie Austin, Court Administrator; Blake Watson, Assistant County Attorney**

### V.

Persons in attendance during all of any part of the meeting:  
**See Attached Exhibit A**

### VI.

#### INVOCATION

#### PLEDGE OF ALLEGIANCE

PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG

PLEDGE OF ALLEGIANCE TO THE TEXAS FLAG

“Honor the Texas Flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.”

### VII.

Meeting opened at **9:00 a.m.** on motion by Commissioner **Brossmann**, seconded by Commissioner **Sternadel**, votes for **5**, votes against **0**.

**AGENDA ACTION:**

1. **SUBJECT: Consider and take appropriate action in approving the following minutes from previous meetings:**

- i. **February 27, 2025 – Regular Meeting**
- ii. **March 13, 2025 – Regular Meeting**
- iii. **March 17, 2025 – Emergency meeting**

**ACTION: Approved Minutes from the February 27, 2025 Regular Meeting, the March 13, 2025 Regular Meeting, and the March 17, 2025 Emergency Meeting.**

**PERSONS APPEARING BEFORE THE COURT: Brenda Fietsam, County Clerk**

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Sternadel**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

2. **SUBJECT: Open public comments – petitions, requests or statements by the public. Close.**

**ACTION: Opened Public Comments.**

**PERSONS APPEARING BEFORE THE COURT: None.**

**MOVED BY COMMR. Berckenhoff, SECONDED BY COMMR. Brossmann**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

**ACTION: Closed Public Comments.**

**PERSONS APPEARING BEFORE THE COURT: None**

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Sternadel**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

3. **SUBJECT: Sign proclamation proclaiming the month of April, 2025 as Autism Acceptance Month in Fayette County.**

**ACTION: Signed Proclamation proclaiming the month of April, 2025 as Autism Acceptance Month in Fayette County.**

See attached hereto marked "Agenda Action 3 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Destiny Siptak, Turtle Wing Foundation**

**MOVED BY COMMR. Brossmann, SECONDED BY COMMR. Berckenhoff**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

4. **SUBJECT: Sign proclamation proclaiming the month of April, 2025 as Fair Housing Month in Fayette County.**

**ACTION: Signed Proclamation proclaiming the month of April, 2025 as Fair Housing Month in Fayette County.**

See attached hereto marked "Agenda Action 4 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Jack Maddox, South Central Board of Realtors; Emily Shaw, South Central Board of Realtors; Caroline Wolff, Round Top Real Estate**

**MOVED BY COMMR. Brossmann, SECONDED BY COMMR. Berckenhoff**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

5. **SUBJECT: Consider and take appropriate action on request from The Friends of Kreische Brewery & Monument Hill State Historic Sites, on behalf of and in collaboration with Friends of Kreische Brewery & Monument Hill, to use the Courthouse grounds as listed on attached request form for the following event: Bluff SchuetzenFest Spasslauf (Funrun) – Saturday, May 17, 2025.**

**ACTION: Approved Request from The Friends of Kreische Brewery & Monument Hill State Historic Sites, on behalf of and in collaboration with Friends of Kreische Brewery & Monument Hill, to use the Courthouse grounds as listed on attached request form for the following event: Bluff SchuetzenFest Spasslauf (Funrun) – Saturday, May 17, 2025.**

See attached hereto marked “Agenda Action 5 Exhibit”

**PERSONS APPEARING BEFORE THE COURT: Jennifer Townzen, Kreische Brewery & Monument Hill; April Mazac, Kreische Brewery & Monument Hill**

**MOVED BY COMMR. Berckenhoff, SECONDED BY COMMR. Brossmann**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

6. **SUBJECT: Consider and take appropriate action concerning the following applications requesting the division of real property: Deborah Matula located in Precinct 4; Marshall & Jolene Byrd located in Precinct 2; Clifford & Deborah Reed located in Precinct 2; Frank & Kathleen Johnston located in Precinct 2.**

**ACTION: Approved the following Applications requesting the division of real property: Deborah Matula located in Precinct 4; Marshall & Jolene Byrd located in Precinct 2; Clifford & Deborah Reed located in Precinct 2; Frank & Kathleen Johnston located in Precinct 2.**

See attached hereto marked "Agenda Action 6 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Clint Sternadel, County Inspector & Office of Development & Permitting**

**MOVED BY COMMR. Brossmann, SECONDED BY COMMR. Sternadel**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_  
Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_  
Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_  
Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_  
Judge Mueller, vote for **X**, vote against \_\_\_\_\_

7. **SUBJECT: Consider and take appropriate action in approving the preliminary plat for Brudder's LLC of the Bubela Subdivision located in Precinct 4.**

**ACTION: Accepted all Comments on the Preliminary Plat for Brudder's LLC of the Bubela Subdivision located in Precinct 4.**

**PERSONS APPEARING BEFORE THE COURT: Clint Sternadel, County Inspector & Office of Development & Permitting; William Bernsen; Jeff Parker**

See attached hereto marked "Exhibit B"

**MOVED BY COMMR. Brossmann, SECONDED BY COMMR. Berckenhoff**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_  
Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_  
Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_  
Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_  
Judge Mueller, vote for **X**, vote against \_\_\_\_\_

8. **SUBJECT: Discuss, consider and take appropriate action concerning voting precinct boundary lines.**

**ACTION: Accepted Information provided by the Elections Administrator concerning the Voting Precinct Boundary lines; and**

**Approved the Voting Precinct Boundaries to remain the same, effective January 1, 2026.**

See attached hereto marked "Agenda Action 8 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Donna Macik, Elections Administrator**

**MOVED BY JUDGE Mueller, SECONDED BY COMMR. Berckenhoff**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

- 8a. **SUBJECT: Discuss, consider and take appropriate action concerning the removal of the N, E and W off the following precincts: 101N, 201E, and 301W.**

**ACTION: Approved the Removal of the N, E and W off the following precincts: 101N, 201E, and 301W, to 101, 201 and 301.**

**PERSONS APPEARING BEFORE THE COURT: Donna Macik, Elections Administrator**

**MOVED BY COMMR. Berckenhoff, SECONDED BY COMMR. McBroom**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

9. **SUBJECT: Discuss, consider and take appropriate action concerning tire disposal fees.**

**ACTION: Approved Tire Disposal Fees as suggested by Judge Paul Zapalac, Recycle Center Supervisor.**

See attached hereto marked "Agenda Action 9 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Paul Zapalac, Precinct 4 Justice of the Peace & Recycle Center Supervisor**

**MOVED BY COMMR. **Brossmann**, SECONDED BY COMMR. **Berckenhoff****

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_



10. **SUBJECT:** Accept and approve the written plan of Fayette Water Supply Corporation to lay a 1,950 feet of 4" water main in the County right of way from 924 West Point Loop to 1700 West Point Loop (Precinct 1), and requiring Fayette Water Supply Corporation to make repairs of any resultant damage done to the roadway, sides, ditches, and right-of-way of West Point Loop, and to do paving work, compacting, and restoring the roadway, sides, ditches, and right-of-way, all back to a finished natural grade.

**ACTION:** Accepted and Approved the written Plan of Fayette Water Supply Corporation to lay a 1,950 feet of 4" water main in the County right of way from 924 West Point Loop to 1700 West Point Loop (Precinct 1), with the Exception that they bore the water line through the creek; and

**Required Fayette Water Supply Corporation to make repairs of any resultant damage done to the roadway, sides, ditches, and right-of-way of West Point Loop, and to do paving work, compacting, and restoring the roadway, sides, ditches, and right-of-way, all back to a finished natural grade.**

See attached hereto marked "Agenda Action 10 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Commissioner Jason McBroom**

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Sternadel**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

11. **SUBJECT: Consider and take appropriate action on going out for bid for the construction of a new bridge located in Precinct One, and allow the Auditor to publish in the newspaper; the bridge will be located on Old Plum Highway approximately 350 feet to the southeast from the intersection of Old Plum Highway and Huelsebusch Road.**

**ACTION: Approved going out for Bid for the construction of a new bridge located in Precinct One on Old Plum Highway, approximately 350 feet to the southeast from the intersection of Old Plum Highway and Huelsebusch Road; and**

**Allowed the Auditor to publish in the newspaper.**

**PERSONS APPEARING BEFORE THE COURT: Commissioner Jason McBroom**

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Berckenhoff**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

12. **SUBJECT: Consider and take appropriate action on Resolution Authorizing the Disposition of Salvage and Surplus Property, in accordance with Local Government Code 263.152-158, with said property to be awarded to accepted bid for removal.**

**ACTION: Signed Resolution Authorizing the Disposition of Salvage and Surplus Property, 2 flat railcars, in accordance with Local Government Code 263.152-158, with said property to be awarded by sealed bid for removal.**

See attached hereto marked "Agenda Action 12 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Commissioner Jason McBroom**

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Sternadel**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

13. **SUBJECT: Consider and take appropriate action on going out for bid for the removal of two flat railcars (that are currently being used as a bridge on Old Plum Highway) including all the concrete walls and footings under the bridge and allow the County Auditor to advertise in the newspaper.**

**ACTION: Approved going out for Bid for the removal of two flat railcars (that are currently being used as a bridge on Old Plum Highway), including all the concrete walls and footings under the bridge; and**

**Allowed the County Auditor to Advertise in the newspaper.**

**PERSONS APPEARING BEFORE THE COURT: Commissioner Jason McBroom**

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Brossmann**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

14. **SUBJECT: Consider and take appropriate action in approving the purchase for Road & Bridge Precinct 1 of a used 2018 Laymor Sweeper located at Rhino Machinery La Grange, Texas 78945, for the price of \$27,500.00, using funds available in Road & Bridge Precinct 1 2025 budget.**

**ACTION: Approved the Purchase for Road & Bridge Precinct 1 of a used 2018 Laymor Sweeper located at Rhino Machinery La Grange, Texas 78945, for the price of \$27,500.00, using funds available in Road & Bridge Precinct 1 2025 budget.**

See attached hereto marked "Agenda Action 14 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Commissioner Jason McBroom**

**MOVED BY COMMR. Berckenhoff, SECONDED BY COMMR. Brossmann**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

15. **SUBJECT: Consider and take appropriate action in approving the purchase for Road and Bridge Precinct 3 of a used 2016 450 Series 2 Articulating Boom Lift for \$27,500.00 and a used 2019 Takeuchi TB290 Hydraulic Excavator for \$49,500.00 located at Rhino Machinery La Grange , Texas 787945, using funds available in Road 3 Bridge Precinct 3 2025 budget.**

**ACTION: Approved the Purchase for Road and Bridge Precinct 3 of a used 2016 450 Series 2 Articulating Boom Lift for \$27,500.00 and a used 2019 Takeuchi TB290 Hydraulic Excavator for \$49,500.00 located at Rhino Machinery La Grange , Texas 787945, using funds available in Road 3 Bridge Precinct 3 2025 budget.**

See attached hereto marked "Agenda Action 15 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Commissioner Harvey Berckenhoff**

**MOVED BY JUDGE Mueller, SECONDED BY COMMR. Brossmann**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

16. **SUBJECT: Consider and take appropriate action in approving the purchase of a New 2024 John Deere 331P skid steer loader with the Source Well Discount of \$84,497.68 located at RDO Equipment Co. 174301 IH-35 Ste 200 Buda Tx, 78610, using funds available in Precinct 3 2025 budget.**

**ACTION: Approved the Purchase of a New 2024 John Deere 331P skid steer loader with the Source Well Discount of \$84,497.68 located at RDO Equipment Co. 174301 IH-35 Ste. 200 Buda TX, 78610, using funds available in Precinct 3 2025 budget.**

See attached hereto marked "Agenda Action 16 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Commissioner Harvey Berckenhoff**

**MOVED BY COMMR. Brossmann, SECONDED BY COMMR. McBroom**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_  
Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_  
Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_  
Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_  
Judge Mueller, vote for **X**, vote against \_\_\_\_\_

17. **SUBJECT: Consider and take appropriate action on a Lease Agreement between Fayette County, Lessor, owner of the Fayette Regional Air Center Airport, and John Major, Lessee, for lease of airport hangar #21.**

**ACTION: Approved a Lease Agreement between Fayette County, Lessor, owner of the Fayette Regional Air Center Airport, and John Major, Lessee, for lease of airport hangar #21.**

See attached hereto marked "Agenda Action 17 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Debra Maddox, Airport Manager; Blake Watson, Assistant County Attorney**

**MOVED BY COMMR. Berckenhoff, SECONDED BY COMMR. McBroom**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_  
Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_  
Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_  
Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_  
Judge Mueller, vote for **X**, vote against \_\_\_\_\_

18. **SUBJECT: Consider and take appropriate action on a Lease Agreement between Fayette County, Lessor, owner of the Fayette Regional Air Center Airport, and Matthew Reyner, Lessee, for lease of airport hangar #3.**

**ACTION: Approved a Lease Agreement between Fayette County, Lessor, owner of the Fayette Regional Air Center Airport, and Matthew Reyner, Lessee, for lease of airport hangar #3.**

See attached hereto marked "Agenda Action 18 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Debra Maddox, Airport Manager; Blake Watson, Assistant County Attorney**

**MOVED BY COMMR. Berckenhoff, SECONDED BY COMMR. McBroom**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

19. **SUBJECT: Consider and take appropriate action on a Lease Agreement between Fayette County, Lessor, owner of the Fayette Regional Air Center Airport, and Andrew Gambino, Lessee, for lease of airport hangar #5.**

**ACTION: Approved a Lease Agreement between Fayette County, Lessor, owner of the Fayette Regional Air Center Airport, and Andrew Gambino, Lessee, for lease of airport hangar #5.**

See attached hereto marked "Agenda Action 19 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Debra Maddox, Airport Manager**

**MOVED BY COMMR. Berckenhoff, SECONDED BY COMMR. Sternadel**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

20. **SUBJECT: Consider and take appropriate action in setting a date for a public hearing concerning setting speed limit on the following roads: South anchor Ranch Loop and Nickel-Mica Rd (Precinct 3), and for authorization to publish notice of said hearing in the newspaper.**

**ACTION: Set April 10, 2025 for a Public Hearing concerning setting speed limit on the following roads: South Anchor Ranch Loop and Nickel-Mica Rd (Precinct 3); and**

**Authorized the publication of notice of said hearing in the newspaper.**

**PERSONS APPEARING BEFORE THE COURT: Commissioner Harvey Berckenhoff; Cassie Austin, Court Administrator**

**MOVED BY COMMR. Berckenhoff, SECONDED BY COMMR. McBroom**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_



21. **SUBJECT:** Acknowledge the fiber service drop plans of Colorado Valley Telephone Cooperative, Inc (CVTC) to install new buried fiber optic cables and copper cables within the corridors of the following road(s): Justice Rd, West Point North Loop, (Precinct 1), and Guttermann Ehler Rd (Precinct 4).

**ACTION:** Acknowledged the Fiber Service Drop Plans of Colorado Valley Telephone Cooperative, Inc. (CVTC) to install new buried fiber optic cables and copper cables within the corridors of the following road(s): West Point North Loop, (Precinct 1), and Guettermann Ehler Road (Precinct 4); excluding Justice Road, which is not in Fayette County.

See attached hereto marked "Agenda Action 21 Exhibit"

**PERSONS APPEARING BEFORE THE COURT:** None

**MOVED BY COMMR. Brossmann, SECONDED BY COMMR. McBroom**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_  
Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_  
Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_  
Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_  
Judge Mueller, vote for **X**, vote against \_\_\_\_\_

22. **SUBJECT:** Authorize the following class requests: Brenda Fietsam, County Clerk, to attend the Annual County & District Clerks' Association of Texas Conference scheduled for June 8-12, 2025 in Sugar Land; Debra Maddox to attend 43<sup>rd</sup> Texas Aviation Conference May 5-8, 2025 in Denton.

**ACTION:** Authorized the following Class Requests: Brenda Fietsam, County Clerk, to attend the Annual County & District Clerks' Association of Texas Conference scheduled for June 8-12, 2025 in Sugar Land; and Debra Maddox to attend 43<sup>rd</sup> Texas Aviation Conference May 5-8, 2025 in Denton.

**PERSONS APPEARING BEFORE THE COURT:** None

**MOVED BY JUDGE Mueller, SECONDED BY COMMR. Brossmann**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_  
Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_  
Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_  
Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_  
Judge Mueller, vote for **X**, vote against \_\_\_\_\_



23. **SUBJECT: Consider and take appropriate action in approving the Property and Liability Renewal with the Texas Association of Counties for year 2025-2026.**

**ACTION: Approved the Property and Liability Renewal with the Texas Association of Counties for year 2025-2026.**

See attached hereto marked "Agenda Action 23 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Cindy Novak, Assistant County Auditor**

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Sternadel**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

24. **SUBJECT: Consider and take appropriate action concerning approving the payment of currently due Fayette County bills and expenses.**

**ACTION: Approved the Payment of currently due Fayette County bills and expenses.**

See attached hereto marked "Agenda Action 24 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Cindy Havelka, County Auditor; Cassie Austin, Court Administrator; Rodney Read**

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Sternadel**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

VIII.

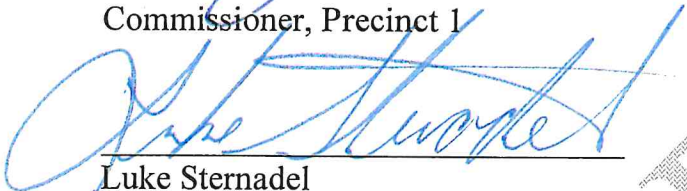
Meeting adjourned at **10:02 a.m., March 27, 2025**, on motion by Commissioner **Brossmann**, seconded by Commissioner **McBroom**, votes for **5**, votes against **0**.


**APPROVED this 10<sup>th</sup> day of April, 2025.**




Dan Mueller  
Fayette County Judge


  
\_\_\_\_\_  
Jason McBroom  
Commissioner, Precinct 1

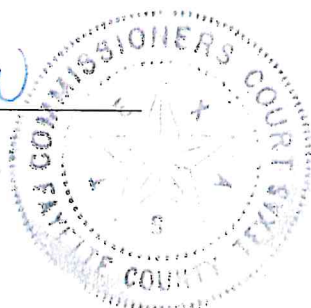
  
\_\_\_\_\_  
Luke Sternadel  
Commissioner, Precinct 2

  
\_\_\_\_\_  
Harvey Berckenhoff  
Commissioner, Precinct 3

  
\_\_\_\_\_  
Drew Brossmann  
Commissioner, Precinct 4

ATTEST:

  
\_\_\_\_\_  
Brenda Fietsam  
County Clerk



Commissioners Court March 27, 2025