

## MINUTES OF COMMISSIONERS COURT MEETING

### I.

Attached hereto is/are public notice(s) posted for the meeting of **November 13, 2025**.

### II.

The minutes of the Regular Meeting of Fayette County, Texas, Commissioners Court held in the Commissioners Courtroom (3<sup>rd</sup> floor – Room 303 ) at the Fayette County Courthouse located at 151 North Washington Street, La Grange, Texas.

### III.

Attendance: County Judge Dan Mueller **Present**  
County Commissioner – Precinct No. 1, Jason McBroom **Present**  
County Commissioner – Precinct No. 2, Clint Sternadel **Present**  
County Commissioner – Precinct No. 3, Harvey Berckenhoff **Present**  
County Commissioner – Precinct No. 4, Drew Brossmann **Present**

### IV.

County Officials/County Personnel present during all or any part of the meeting:  
**Brenda Fietsam, County Clerk; Cindy Havelka, County Auditor;**  
**Jacquelyn Kohleffel, Human Resources Manager/Payroll Coordinator;**  
**Kyle Hartmann, Precinct 1 Justice of the Peace; Gary Daniels, Assistant EMS Director;**  
**Randy Noviskie, Chief Deputy Sheriff; Roger Wunderlich, Constable Precinct 2;**  
**Angela Hahn, Emergency Management Coordinator; Cody Williams, Deputy Sheriff;**  
**Steven Svec, Courthouse Maintenance; Donna Macik, Elections Administrator;**  
**JoAnn Fishbeck, Probation Director; Matt O'Neal, Adult Probation;**  
**Amber Hielscher, County Inspector & Office of Development & Permitting;**  
**Blake Watson, Assistant County Attorney; Cassie Austin, Court Administrator**

### V.

Persons in attendance during all of any part of the meeting:  
**See Attached Exhibit A**

### VI.

#### INVOCATION

#### PLEDGE OF ALLEGIANCE

PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG

PLEDGE OF ALLEGIANCE TO THE TEXAS FLAG

“Honor the Texas Flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.”

### VII.

Meeting opened at **9:00 a.m.** on motion by Commissioner **Brossmann**, seconded by  
Commissioner **Berckenhoff**, votes for **5**, votes against **0**.

**AGENDA ACTION:**

1. **SUBJECT: Consider and take appropriate action in approving the following minutes from previous meetings:**
  - i. **October 9, 2025 – Regular Meeting**
  - ii. **October 23, 2025 – Special Meeting**

**ACTION: Approved Minutes from the October 23, 2025 Regular Meeting.**

**PERSONS APPEARING BEFORE THE COURT: Brenda Fietsam, County Clerk**

**MOVED BY COMMR. Sternadel, SECONDED BY COMMR. Brossmann**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

2. **SUBJECT: Open public comments – petitions, requests or statements by the public. Close.**

**ACTION: Opened Public Comments.**

**PERSONS APPEARING BEFORE THE COURT: None**

**MOVED BY COMMR. Berckenhoff, SECONDED BY COMMR. Brossmann**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

**ACTION: Accepted Public Comments from Commissioner Drew Brossmann.  
Closed Public Comments.**

**PERSONS APPEARING BEFORE THE COURT: Commissioner Drew Brossmann**

**MOVED BY COMMR. Berckenhoff, SECONDED BY COMMR. Sternadel**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

3. **SUBJECT: Canvass votes from Constitutional Amendment Election and the Fayette County Special Election that was held on November 4, 2025.**

**ACTION: Canvassed Votes from Constitutional Amendment Election and the Fayette County Special Election that was held on November 4, 2025.**

See attached hereto marked "Agenda Action 3 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Donna Macik, Elections Administrator**

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Sternadel**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

4. **SUBJECT: Approve the Joint Election for the May 3, 2026 Primary and Possible Run-Off Election.**

**ACTION: Approved the Joint Election for the March 3, 2026 Primary and Possible Run-Off Election.**

See attached hereto marked "Agenda Action 4 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Donna Macik, Elections Administrator**

**MOVED BY COMMR. Sternadel, SECONDED BY COMMR. McBroom**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

5. **SUBJECT: Consider and take appropriate action concerning the following application requesting the division of real property: Donnie R. and Shirley M. Machicek located in Precinct 4.**

**ACTION: Deferred to the next Meeting.**

**PERSONS APPEARING BEFORE THE COURT: Amber Hielscher, County Inspector & Office of Development & Permitting**

**MOVED BY COMMR. Brossmann, SECONDED BY COMMR. Berckenhoff**  
Commr. McBroom, vote for **X**, vote against \_\_\_\_\_  
Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_  
Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_  
Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_  
Judge Mueller, vote for **X**, vote against \_\_\_\_\_

6. **SUBJECT: Hear monthly report from Amber Hielscher, County Inspector & Office of Development & Permitting.**

**ACTION: Accepted monthly Report from Amber Hielscher, County Inspector & Office of Development & Permitting.**

See attached hereto marked "Agenda Action 6 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Amber Hielscher, County Inspector & Office of Development & Permitting**

**MOVED BY COMMR. Brossmann, SECONDED BY COMMR. Sternadel**  
Commr. McBroom, vote for **X**, vote against \_\_\_\_\_  
Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_  
Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_  
Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_  
Judge Mueller, vote for **X**, vote against \_\_\_\_\_

7. **SUBJECT: Consider and take appropriate action in approving quote from SignWell regarding e-signature software for Justice of the Peace Precinct 1.**

**ACTION: Approved Quote from SignWell regarding e-signature software for Justice of the Peace Precinct 1.**

See attached hereto marked "Agenda Action 7 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Kyle Hartmann, Precinct 1 Justice of the Peace.**

**MOVED BY COMMR. Sternadel, SECONDED BY COMMR. McBroom**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

8. **SUBJECT: Presentation from Cintas regarding uniform pricing comparison.**

**ACTION: No Action Taken.**

**PERSONS APPEARING BEFORE THE COURT: Jacquelyn Kohleffel, Human Resources Manager/Payroll Coordinator**

**MOVED BY COMMR. \_\_\_\_\_, SECONDED BY COMMR. \_\_\_\_\_**

Commr. McBroom, vote for \_\_\_\_\_, vote against \_\_\_\_\_

Commr. Sternadel, vote for \_\_\_\_\_, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for \_\_\_\_\_, vote against \_\_\_\_\_

Commr. Brossmann, vote for \_\_\_\_\_, vote against \_\_\_\_\_

Judge Mueller, vote for \_\_\_\_\_, vote against \_\_\_\_\_

9. **SUBJECT: Consider and take appropriate action in approving Service Proposal with Summit Fire & Security for repairs and/or replacements to Courthouse backflow and post indicator valve (PIV).**

**ACTION: Approved Service Proposal with Summit Fire & Security for replacements to Courthouse backflow and post indicator valve (PIV) for a total of \$28,039.00.**

See attached hereto marked "Agenda Action 9 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Steven Svec, Courthouse Maintenance**

**MOVED BY COMMR. Brossmann, SECONDED BY COMMR. McBroom**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

10. **SUBJECT: Consider and take appropriate action by approving and signing the Contract for Assessment and Collection Services between Fayette County and Fayette County Appraisal District, effective from January 1, 2026 to December 31, 2027.**

**ACTION: Approved and Signed the Contract for Assessment and Collection Services between Fayette County and Fayette County Appraisal District, effective from January 1, 2026 to December 31, 2027.**

See attached hereto marked "Agenda Action 10 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: None**

**MOVED BY COMMR. Berckenhoff, SECONDED BY COMMR. Sternadel**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

11. **SUBJECT: Discuss, consider and take appropriate action in increasing the EMS standby rates.**

**ACTION: Increased the EMS Standby Rates starting January 1, 2026.**

See attached hereto marked "Agenda Action 11 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Gary Daniels, Assistant EMS Director**

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Berckenhoff**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

12. **SUBJECT: Hear monthly report from Josh Vandever, EMS Director.**

**ACTION: Accepted monthly Report from Gary Daniels, Assistant EMS Director**

See attached hereto marked "Agenda Action 12 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Gary Daniels, Assistant EMS Director**

**MOVED BY COMMR. Sternadel, SECONDED BY COMMR. Brossmann**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_



13. **SUBJECT: Consider, discuss, and take appropriate action on approving and signing a resolution on entering into an Interlocal Agreement and Memorandum of Understanding for Operation Lonestar.**

**ACTION: Approved a Resolution to Enter into an Interlocal Agreement and Memorandum of Understanding for Operation Lone Star, with one change to the wording: County Commissions to County Commissioners Court.**

See attached hereto marked "Agenda Action 13 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Randy Noviskie, Chief Deputy Sheriff**

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Sternadel**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

14. **SUBJECT: Consider, discuss, and take appropriate action in entering into and executing an Interlocal Agreement and Memorandum of Understanding for Operation Lone Star for Law Enforcement Services.**

**ACTION: Entered into and Executed an Interlocal Agreement and Memorandum of Understanding for Operation Lone Star for Law Enforcement Services.**

See attached hereto marked "Agenda Action 14 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Cody Williams, Deputy Sheriff**

**MOVED BY COMMR. Brossmann, SECONDED BY COMMR. Berckenhoff**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

15. **SUBJECT: Consider and take appropriate action in approving three Resolutions submitting applications to the Rural Law Enforcement Grants program for the Fayette County Sheriff's Office, Constables Precinct 1 and 2, and the Fayette County Attorney's Office.**

**ACTION: Approved three Resolutions submitting applications to the Rural Law Enforcement Grants program for the Fayette County Sheriff's Office, Constables Precinct 1 and 2, and the Fayette County Attorney's Office.**

See attached hereto marked "Agenda Action 15 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Angela Hahn, Emergency Management Coordinator**

**MOVED BY COMMR. Brossmann, SECONDED BY COMMR. Sternadel**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_  
Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_  
Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_  
Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_  
Judge Mueller, vote for **X**, vote against \_\_\_\_\_

16. **SUBJECT: Consider and take appropriate action on Resolution Authorizing the Disposition of Salvage and Surplus Property, in accordance with Local Government Code 263.152-158, with said property to be offered for sale at online auction.**

**ACTION: Signed Resolution Authorizing the Disposition of Salvage and Surplus Property, in accordance with Local Government Code 263.152-158, with the old water truck to be offered for sale at online auction.**

See attached hereto marked "Agenda Action 16 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Commissioner Clint Sternadel**

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Sternadel**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_  
Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_  
Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_  
Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_  
Judge Mueller, vote for **X**, vote against \_\_\_\_\_

17. **SUBJECT:** Consider and take appropriate action in approving the purchase for Road & Bridge Precinct 2, a used 2015 Peterbuilt 348 4000 gallon water truck, located at Legends Equipment Company, 10351 Zion Hill Road, Poolville, TX 76487, in the amount of \$66,500.00, using funds available in the 2025 Road & Bridge Precinct 2 budget.

**ACTION:** Approved the Purchase for Road & Bridge Precinct 2, a used 2015 Peterbuilt 348 4000 gallon water truck, located at Legends Equipment Company, 10351 Zion Hill Road, Poolville, TX 76487, in the amount of \$66,500.00, using funds available in the 2025 Road & Bridge Precinct 2 budget.

See attached hereto marked "Agenda Action 17 Exhibit"

**PERSONS APPEARING BEFORE THE COURT:** Commissioner Clint Sternadel

**MOVED BY COMMR. Brossmann, SECONDED BY COMMR. Berckenhoff**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_  
Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_  
Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_  
Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_  
Judge Mueller, vote for **X**, vote against \_\_\_\_\_

18. **SUBJECT: Consider and take appropriate action in amending Order Designating Day of Week and Location of Regular Terms, and Setting Schedule of Fayette County Commissioners Court Regular Meetings for 2025 as follows: Thursday, December 11<sup>th</sup> to Monday, December 8<sup>th</sup>.**

**ACTION: Signed Order Designating Day of Week and Location of Regular Terms, and Setting Schedule of Fayette County Commissioners Court Regular Meetings for 2025 as follows: Thursday, December 11<sup>th</sup> to Monday, December 8<sup>th</sup>.**

See attached hereto marked "Agenda Action 18 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Cassie Austin, Court Administrator**

**MOVED BY COMMR. Sternadel, SECONDED BY COMMR. McBroom**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

19. **SUBJECT:** Authorize the following class requests: County Clerk Brenda Fietsam, Local Registrar, and Deputy Pam Vinklarek, Deputy Registrar, to attend the 2025 DSHS Vital Statistics Virtual Conference; Donna Macik, Elections Administrator, Bernice Svec and Gale Mersiovsky, Elections Assistants, to attend the Texas Association of County Election Officials 2026 Mid-Winter Conference January 11-16, 2026 in College Station; Amber Hielscher, County Inspector, to attend the CAPCOG Basic & Intermediate Environmental Law training December 11-12, 2025 in Cedar Creek; County Judge and Commissioners to attend the District 11 Judges and Commissioners Conference scheduled for Thursday, December 11, 2025 and the 68th Annual V.G. Young School for County Commissioners Courts, February 17-19, 2026, in Bryan, TX; Josh Vandever, EMS Director, and 2 EMS employees to attend the 2025 Texas EMS Conference November 22-26, 2025 in Fort Worth.

**ACTION:** Authorized the following Class Requests: County Clerk Brenda Fietsam, Local Registrar, and Deputy Pam Vinklarek, Deputy Registrar, to attend the 2025 DSHS Vital Statistics Virtual Conference; Donna Macik, Elections Administrator, Bernice Svec and Gale Mersiovsky, Elections Assistants, to attend the Texas Association of County Election Officials 2026 Mid-Winter Conference January 11-16, 2026 in College Station; Amber Hielscher, County Inspector, to attend the CAPCOG Basic & Intermediate Environmental Law training December 11-12, 2025 in Cedar Creek; County Judge and Commissioners to attend the District 11 Judges and Commissioners Conference scheduled for Thursday, December 11, 2025 and the 68th Annual V.G. Young School for County Commissioners Courts, February 17-19, 2026, in Bryan, TX; Josh Vandever, EMS Director, and 2 EMS employees to attend the 2025 Texas EMS Conference November 22-26, 2025 in Fort Worth.

**PERSONS APPEARING BEFORE THE COURT:** None

**MOVED BY COMMR. Brossmann, SECONDED BY COMMR. Berckenhoff**  
Commr. McBroom, vote for **X**, vote against \_\_\_\_\_  
Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_  
Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_  
Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_  
Judge Mueller, vote for **X**, vote against \_\_\_\_\_

20. **SUBJECT: Consider and take appropriate action in setting a date for a public hearing concerning setting speed limit on the following roads: Ross Prairie Church Rd, Brushy Rd, Klatt Rd and Zapalac Rd (Precinct 2).**

**ACTION: Set December 8, 2025 for a Public Hearing concerning setting speed limit on the following roads: Ross Prairie Church Road, Brushy Road, Klatt Road and Zapalac Road (Precinct 2).**

**PERSONS APPEARING BEFORE THE COURT: Commissioner Clint Sternadel; Cassie Austin, Court Administrator; Randy Noviskie, Chief Deputy Sheriff**

**MOVED BY COMMR. Sternadel, SECONDED BY COMMR. Brossmann**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

21. **SUBJECT: Consider and take appropriate action in setting a date for a public hearing concerning setting speed limit on the following road: Piney Creek Rd (Precinct 1).**

**ACTION: Set December 8, 2025 at 9:00 a.m. for a Public Hearing concerning setting speed limit on the following road: Piney Creek Road (Precinct 1).**

**PERSONS APPEARING BEFORE THE COURT: Commissioner Jason McBroom**

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Sternadel**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

22. **SUBJECT: Consider and take appropriate action on giving a 1% COLA (cost of living adjustment) to the Fayette County Retirees through the Texas County and District Retirement System.**

**ACTION: Approved giving a 1% COLA (Cost Of Living Adjustment) to the Fayette County Retirees through the Texas County and District Retirement System.**

See attached hereto marked "Agenda Action 22 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Commissioner Jason McBroom; Gary Weishuhn; Jacquelyn Kohleffel, Human Resources Manager/Payroll Coordinator**

See attached hereto marked "Exhibit B"

**MOVED BY COMMR. Brossmann, SECONDED BY COMMR. McBroom**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_  
Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_  
Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_  
Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_  
Judge Mueller, vote for **X**, vote against \_\_\_\_\_

23. **SUBJECT: Discuss, consider and take appropriate action regarding alternative options to a uniform service company.**

**ACTION: Deferred to a future Meeting.**

**PERSONS APPEARING BEFORE THE COURT: Jacquelyn Kohleffel, Human Resources Manager/Payroll Coordinator; Blake Watson, Assistant County Attorney**

**MOVED BY COMMR. Brossmann, SECONDED BY COMMR. Berckenhoff**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_  
Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_  
Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_  
Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_  
Judge Mueller, vote for **X**, vote against \_\_\_\_\_

24. **SUBJECT: Discuss and acknowledge salary changes, if any, made in the period of 9/29/2025 through 10/31/2025.**

**ACTION: Acknowledged Salary Changes made in the period of 9/29/2025 through 10/31/2025.**

See attached hereto marked "Agenda Action 24 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Jacquelyn Kohleffel, Human Resources Manager/Payroll Coordinator; Blake Watson, Assistant County Attorney**

**MOVED BY COMMR. Berckenhoff, SECONDED BY COMMR. Sternadel**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

25. **SUBJECT: Consider and take appropriate action concerning the contract with Colorado Valley Communications for the 155<sup>th</sup> Judicial District Community Service Department.**

**ACTION: Entered into a Contract with Colorado Valley Communications for the 155<sup>th</sup> Judicial District Community Service Department.**

See attached hereto marked "Agenda Action 25 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Matt O'Neal, Adult Probation**

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Sternadel**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_



26. **SUBJECT: Consider and take appropriate action in discussing doors, locks and cleaning for 155<sup>th</sup> Judicial District CSCD building.**

**ACTION: Accepted all Comments concerning doors, locks and cleaning for 155<sup>th</sup> Judicial District CSCD building.**

**PERSONS APPEARING BEFORE THE COURT: Matt O’Neal, Adult Probation; Cassie Austin, Court Administrator; JoAnn Fishbeck, Probation Director**

**MOVED BY COMMR. Sternadel, SECONDED BY COMMR. Berckenhoff**  
Commr. McBroom, vote for **X**, vote against \_\_\_\_\_  
Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_  
Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_  
Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_  
Judge Mueller, vote for **X**, vote against \_\_\_\_\_

27. **SUBJECT: Acknowledge receipt of the 2025 Statement of Financial Position of the 155<sup>th</sup> Judicial District Community Service Department, pursuant to Texas Local Government Code 140.004.**

**ACTION: Acknowledged Receipt of the 2025 Statement of Financial Position of the 155<sup>th</sup> Judicial District Community Service Department, pursuant to Texas Local Government Code 140.004.**

See attached hereto marked “Agenda Action 27 Exhibit”

**PERSONS APPEARING BEFORE THE COURT: Cindy Havelka, County Auditor; JoAnn Fishbeck, Probation Director**

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Berckenhoff**  
Commr. McBroom, vote for **X**, vote against \_\_\_\_\_  
Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_  
Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_  
Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_  
Judge Mueller, vote for **X**, vote against \_\_\_\_\_

28. **SUBJECT: Consider and take appropriate concerning the 2026 Bid Calendar for Road Materials and Fuel and authorize bid notices to be place in the newspaper.**

**ACTION: Acknowledged the 2026 Bid Calendar for Road Materials and Fuel; and Authorized Bid Notices to be place in the newspaper.**

See attached hereto marked "Agenda Action 28 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Commissioner Jason McBroom; Cindy Havelka, County Auditor**

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Sternadel**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

29. **SUBJECT: Consider and take appropriate action concerning approving the payment of currently due Fayette County bills and expenses.**

**ACTION: Approved the Payment of currently due Fayette County bills and expenses.**

See attached hereto marked "Agenda Action 29 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Cindy Havelka, County Auditor**

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Berckenhoff**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

30. **SUBJECT: Enter into closed (executive) session pursuant to Government Code, Section 551.071 (1)(A), consultation with attorney with final action to be taken in open session.**

**ACTION: Entered into Closed Session at 10:30 a.m. for consultation with attorney with final action to be taken in open session.**

**PERSONS APPEARING BEFORE THE COURT: Blake Watson, Assistant County Attorney; Cassie Austin, Court Administrator; Brenda Fietsam, County Clerk; Cindy Havelka, County Auditor**

**MOVED BY COMMR. Brossmann, SECONDED BY COMMR. Berckenhoff**  
Commr. McBroom, vote for **X**, vote against \_\_\_\_\_  
Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_  
Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_  
Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_  
Judge Mueller, vote for **X**, vote against \_\_\_\_\_

31. **SUBJECT: Return and reconvene to open meeting.**

**ACTION: Reconvened into Open Meeting at 10:45 a.m.**

**PERSONS APPEARING BEFORE THE COURT: None**

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Sternadel**  
Commr. McBroom, vote for **X**, vote against \_\_\_\_\_  
Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_  
Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_  
Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_  
Judge Mueller, vote for **X**, vote against \_\_\_\_\_

32. **SUBJECT: Consider and take appropriate action deemed necessary, including a final action, decision or vote on the matters deliberated in closed session.**

**ACTION: No Action Taken.**

**PERSONS APPEARING BEFORE THE COURT: None**

MOVED BY COMMR. \_\_\_\_\_, SECONDED BY COMMR. \_\_\_\_\_

Commr. McBroom, vote for \_\_\_\_\_, vote against \_\_\_\_\_

Commr. Sternadel, vote for \_\_\_\_\_, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for \_\_\_\_\_, vote against \_\_\_\_\_

Commr. Brossmann, vote for \_\_\_\_\_, vote against \_\_\_\_\_

Judge Mueller, vote for \_\_\_\_\_, vote against \_\_\_\_\_

VIII.

Meeting adjourned at **10:46 a.m., November 13, 2025**, on motion by Commissioner **Brossmann**, seconded by Commissioner **Berckenhoff**, votes for **5**, votes against **0**.

APPROVED this 8<sup>th</sup> day of December, 2025.

Dan Mueller

Dan Mueller  
Fayette County Judge

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Jason McBroom  
Commissioner, Precinct 1

Clint S.

Clint Sternadel  
Commissioner, Precinct 2

Harvey Berckenhoff

Harvey Berckenhoff  
Commissioner, Precinct 3

Drew Brossmann

Drew Brossmann  
Commissioner, Precinct 4

ATTEST:

Brenda Fietsam

Brenda Fietsam  
County Clerk



Commissioners Court November 13, 2025