

NOTICE OF MEETING
COMMISSIONERS COURT OF AUSTIN COUNTY, TEXAS

The Commissioners Court of Austin County, Texas, will convene in public session on Monday, April 28, 2025, at 9:00 a.m. at the Austin County Courthouse, One East Main, Bellville, Texas, to consider the following agenda items. All agenda items are subject to action. The Commissioners Court reserves the right to meet in a closed session on agenda items should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code.

THE BUILDING IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUEST FOR INTERPRETERS OR LISTENING DEVICES MUST BE MADE 72 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE COUNTY JUDGE'S OFFICE AT (979) 865-5911 FOR FURTHER INFORMATION.

OPENING

CALL TO ORDER

INVOCATION

PLEDGES OF ALLEGIANCE

ROLL CALL AND CERTIFICATION OF QUORUM

1. Petitions or Requests from the Public.
(In accordance with the Texas Attorney General's opinion, any public comment that is made on an item that is not on the posted final agenda will only be heard by the Commissioners Court. No formal action, discussion, deliberation, nor comment will be made by the Commissioners Court.)
2. Collection Report presentation by Leslie Schkade with Perdue Brandon
3. Consideration and action to award Command Vehicle Building Bid.
4. Discussion to reapply with the Defense Logistics Agency Disposition Services (Military LESO) Program and action as appropriate. (Sheriff Brandes)
5. Discussion and action regarding building construction/repair projects (Judge Lapham)
6. Discussion and action as appropriate regarding financing of Constable Vehicles.
7. Discussion regarding Inmate telephone and technology service agreement and action as appropriate. (Sheriff Brandes)
8. Discussion and action to declare Pct. 1 truck (2007 Ford ½ Ton VIN 1FTRX12W07KAS5543) as surplus (Mikel)
9. **CONSENT AGENDA** – Items listed are of routine nature and may be acted on in a single motion unless requested otherwise by member of Commissioners Court.
 - a. Consideration and action to ratify contract with Statewide Automated Victim Notification Services (SAVNS)
 - b. Consideration and action to accept special donation(s) to SO per Local Government Code 81.032
 - i. \$15,000
 - ii. \$2,000
 - c. Consideration and action to approve Right-Of-Way application for installation by Frontier Communications on Cunningham Road, Pct. 4
 - d. Consideration and action to authorize a one-time variance from Subdivision Regulation to divide two (2) 5.2 acre tracts from a 20.7 acre parent tract on FM 1952, Pct. 4
 - e. Consideration and action to approve a Temporary Access Agreement between Debra Smith (Blackbird Lane) and Austin County, Pct. 1
 - f. Consideration and action to approve Required Schooling Application for Abigail Hicks, Assistant D.A., to be held July 13-18, 2025, in Austin, Texas
10. Budgetary and Financial Claims – action as appropriate.
 - a. Payment of Claims
 - b. Fund Transfers
 - c. Budget Amendments
 - d. County Auditor's Review of finances
 - e. County Treasurer
 - i. Payroll and Escrow Report
 1. 04/18/2025
11. Written end-of-the month reports submitted by County Offices.
 - a. Statutory County Court – March 2025
 - b. Civil Court – February 2022

12. Commissioners Court Inquiry.

(Pursuant to Texas Government Code Section 551.042, the Commissioners Court may inquire about a subject not specifically listed on this agenda. Responses are limited to a recitation of existing policy or a statement of specific factual information given in response to the inquiry. Any deliberation or decision shall be limited to a proposal to place the subject on the agenda of a future meeting.)

This Notice of Meeting is a true copy and was posted on the Courthouse bulletin board located in the main foyer, and at or near the main entrance door of the County Courthouse on the 25th day of April 2025 at 8:00 a.m. and is to remain posted continuously for at least 72 hours preceding the scheduled time of Meeting.



Tim Lapham, County Judge

Witnessed By: _____

